for your OK
Please delegate
who does what in
column

EXECUTIVE OFFICERS MEETING
APRIL 19, 1990

PRESENT; Pres. Osborn, Sec./Treas. Haynes, Exec. V.P.'s Lydon, Faherty and Farmer.

MMS to cancel Executive Officers Meeting on May 3, 1990. So voted.

On the direction of Pres. Osborn the request to purchase tickets for the First Annual Recognition Awards for Outstanding Leadership sponsored by U/Way and Mass. Children's Trust Fund - Tabled.

Recommendation for George McGrimley for Exec. Dir. for Worcester Fights Back - Tabled.

Mo MMS to send from the Education Committee $300 for Southeastern Educational Research Company for March 1st Workshop. So voted.

Request for 1990 Annual dues for Gr. Boston Convention & Visitor's Bureau for $435.00 - Tabled.

Mo MMS to purchase two tickets @50.00 each for Mass. Black Legislative Caucus 12th Annual Awards dinner. So voted.

Mo MMS to purchase 5 tickets to the Labor Guild Breakfast. So voted.

Eve MMS to endorse activities from the University Democrats and the Frontlash Program. So voted.

MMS to accept letter from Barney Walsh. So voted.

MMS to accept Linda Chiga's letter of resignation from the Executive Council So voted.

Request for $1000 from the State of New Hampshire Dept. of Health and Services to be used for the problem of addiction in the worksite - Tabled.

o MMS to purchase a table for the 10th Anniversary Education Awards Dinner. So voted.

t MMS to refer the request to circulate a petition from the Committee for Int'l. Support of Trade Union Rights to Frank Myers. So voted.

The request from Deborah Hosp. Foundations's to participate by contributing to the 3rd Annual "Big Heart Award Dinner Dance - Tabled.

t MMS to send a letter of support on participating in the 40th Annual Meeting sponsored by Leadership Conference on Civil Rights. So voted.

ol MMS to spend $2000.00 for computer hardware. So voted.

Mo MMS to donate $100.00 to Jay Hurley's 47 day cross country bicycle trip to benefit the American Lung Assoc. So voted.

MMS not to postpone Secretary's Day. So voted.

o MMS to send $500 to Dorchester Day Parade. So voted.

Request for tickets for Earth Day Breakfast - Tabled.

(7) workers Mem Day - serve sound system $50
(8) Merrimack Valley fundraising letter - sit and send letter
(9) buy one tape of 4/13 Hearing
(10) Golf tournament to Carol Di Masi $100

Things to discuss:

No Executive Officers meeting May 3, 1990. discretion of Pres

Request to purchase tickets for the First Annual Recognition Awards for Outstanding Leadership sponsored by U/Way and Mass. Children's Trust Fund.

Let 4/1990

$500.00 for S.E. Education Research. $300 educ comm

Recommend George McGrimley for Executive Director for Worcester Fights Back. Table

1990 Annual dues for Gr. Boston Convention & Visitor's Bureau - $435.00. table

Massachusetts Black Legislative Caucus - Twelfth Annual Awards Dinner on Friday, April 27. 2 tickets @ 50 ea

Thanks to the National Labor Blood Drive Designers/American Red Cross Donor Resources from the Red Cross for support in the blood drive. refer to sect

Request to purchase tickets to the Labor Guild Communion breakfast. as in past - 5 tickets ?

Proposal of activities from the University Democrats and the Frontlash Program. OK endorse

Letter from Barney Walsh. OK

Letter from Vice President Linda Chigas resigning from the Exec. Cl. OK

Request from the State of New Hampshire Department of Health and Human Services for $1000 to be used for the problem of addiction in the worksite. Table

Invitation to attend the 10th Anniversary Education Awards Dinner. buy, Table 300

Request to circulate this petition from the Committee for Int'l. Support of Trade Union Rights. refer to Frank Myers

Request from Deborah Hospital Foundations's to participate by contributing to the Third Annual "Big-Heart Award Dinner Dance. Table

Request to participate in the 40th Annual Meeting sponsored by Leadership Conference of Civil Rights. letter of support

$2000.00 for computer hardware. OK

National AFL/CIO will be holding an Int'l. Affairs Conference in Connecticut - May 18 through 19.

(1) $100 to Jay Hurley for Jung Assoc
(2) Sec Day - Don't Postpone
(3) cancel 5/3 exec bd
(4) Schedule Gordolo for exec bd for future
(5) Check Health Care Hamrick / Harvard etc
(6) $500 to Dorchester Day Parade

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Spurney
Sheetmetal workers 17 Joe Joyce
Laborers 1421 & 223 Glazier's

(over)

U/MASS-Boston Tenth Anniversary Awards Dinner

Instructions
Don't call anyone before March 23rd
Be sure to talk to everyone by April 20th
Talk to the person the mailing went to, don't rely on messages getting to them
Keep track of the answers you get and report them back to Bronwen (508) 994-4104

The dinner
Friday May 15th at 256 Freeport Street (IBEW Local 103 hall) in Dorchester
tables seat 10
dinner starts at 6:30
$30/ person $300/ table
awards going to Bob Haynes (AFL-CIO), Ron Alman (ILGWU), Steve Albanese(Postal Workers), Celia Wcislo(SEIU), Nancy Mills (SEIU)
Richard Trumka will keynote

Script
Hello, is _____ there?

Hi, this is _____ . I'm calling to follow-up on an invitation you got recently to the U/MASS-Boston Labor Studies Program Awards dinner. I know its going to be a great evening and I want to be sure you're planning to be there. How many tickets do you think you'll be buying?

> **Offer to send another letter and ticket form if they say they didn't get it or have misplaced it. Call Bronwen and she'll take care of that.**
>
> **Remind them who is being honored - especially if they come from one of the same unions - and that Trumka is going to speak.**

We're also hoping to raise some money to be used for scholarships for students in the program. Can we count on you to contribute something extra? How much?

> **Some of the money raised through the ad book last fall has been awarded to present students and some will be awarded at the banquet.**

Thanks so much for your support. I'll reserve your space now, please be sure to send in your check soon. Your tickets will be held at the door.

> **The deadline for getting names listed in the program for their contributions is April 25th.**
>
> **If they say that they have to get this approved at their local meeting, ask them when the next meeting is and plan to call them back a day or two after. Or...if you can, call them the day of the meeting to remind them and then call back in a couple of days to see what happened.**

227 2010

exec off

OK endorse show cont

PROPOSAL

UNIVERSITY DEMOCRATS AND THE MASSACHUSETTS AFL-CIO FRONTLASH PROGRAM PROPOSES THE FOLLOWING ACTIVITY:

ON THE DATES 14 MAY THROUGH AND INCLUDING 17 MAY, THE STUDENTS OF THE UNIVERSITY OF MASSACHUSETTS AT AMHERST WISH TO COLLECT BOOKS FROM FELLOW STUDENTS TO BE DISTRIBUTED TO PEOPLE IN EASTERN EUROPE.

THESE BOOKS AND MATERIALS WOULD BE USED TO ASSIST THE EASTERN EUROPEANS IN LEARNING THE ENGLISH LANGUAGE AS WELL AS THE PROMOTION OF DEMOCRACY.

THE BOOKS WILL BE DISTRIBUTED WITH THE ASSISTANCE OF THE NATIONAL FRONTLASH PROGRAM. LOCAL UNIONS AND THE MASSACHUSETTS AFL-CIO WILL BE ASKED FOR ASSISTANCE AND SUPPORT.

CHRISTINE LEE, CO-PRESIDENT
UNIVERSITY DEMOCRATS

KEVIN O'DONNELL
MASSACHUSETTS AFL-CIO
FRONTLASH

March 19, 1990

To the AFL-CIO Executive Board and Executive Officers. Dear President Osborn,

The time has come for me to make decisions about my future and in doing so I have made a career change. This decision means many other changes must take place in my life. The one that has given me the most personal distress has been to resign from my position as Vice President of the AFL-CIO. Executive Board. I am no longer in Bargaining Unit 2 and AFSCME.

I have loved the Labor Movement and AFSCME. The Union has been a big part of my adult life beginning twenty one years ago. I have loved all of the challenges over the years in the Labor Movement.

I wish you all much luck in keeping the Labor Movement flowing.

Sincerely

Linda R. Chigas

EX. OFF. - [illegible]

DEBORAH HOSPITAL FOUNDATION'S

THIRD ANNUAL "BIG-HEART" AWARD DINNER DANCE

HONORING

Edward B. Pulver

Secretary-Treasurer, New Jersey State AFL-CIO

Organized for the sole support of Deborah Heart and Lung Center

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ALL PROCEEDS TO BENEFIT DEBORAH HOSPITAL FOUNDATION

Saturday Evening, June 16, 1990—Ramada Renaissance, NJ Turnpike Exit 9, East Brunswick, New Jersey

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DINNER COMMITTEE

CHAIRMAN
CHARLES H. MARCIANTE
President,
New Jersey State AFL-CIO

DINNER COMMITTEE
New Jersey State AFL-CIO
Executive Board Members:

JOHN AGATHOS
HENRY ANNUCCI
AL BECK
HECTOR BONTEMPO
JAMES BOYLE
FRANK CAIAZZO
PATRICK CAMPBELL
NICHOLAS CAPRIO
FRANK CIBO
JOSEPH DE MAIO
JAMES DILLON
PETER DONATELLO
ALFRED FONTANA
FRANK FORST
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PHILLIP GIRARDI
CAROLE A. GRAVES
RAYMOND GREELEY
WILLIAM HANCOX
CHRIS JACKMAN
THOMAS KELLY
JOSEPH KENNY
JAMES LAIR
BEN LEFARI
LEW MALLETT
RITA MASON
JACK MERKEL
JOHN NICCOLLAI, JR.
MICHAEL PARSONS
JOSEPH PERCORA, JR.
ROBERT PURSELL
ANTHONY SANTO
PETE SMITH
WILLIAM SOLARSKI
THOMAS SPERLING
WILLIAM TANIS
AUGUSTIN TELLEZ
ED TREACY
GEORGE VAN HUFF
CHARLES WALTHER, JR.
ROBERT WATKOSKEY
CHESTER WIERZBOWSKI

STANLEY H. FRYCZYNSKI, JR.
President
Deboroh Hospitol Foundotion
Deboroh Heort & Lung Center
Deboroh Reseorch Institute

RONALD W. JONES, JR.
"Big Heort" Founder

STEVEN C. GROSSMAN
Speciol Events Coordinotor
Deboroh Hospitol Foundotion

April 23th, 1990

TIME IS RUNNING OUT

Dear Friend:

We are honored to be given the opportunity to assist the renowned Deborah Heart and Lung Center in acknowledging and honoring the exemplary efforts of our good friend, Mr. Edward B. Pulver, Secretary-Treasurer, New Jersey State AFL-CIO.

Ed Pulver is the third recipient of the Deborah "Big-Heart" Award. This Award is given to a deserving individual, a true humanitarian, one who benefits all of the lives he or she touches. There is no one that I can think of who deserves this award more. Ed Pulver has distinguished himself as a true humanitarian in all walks and facets of life.

This gala event will be held on Saturday evening, June 16th at the Ramada Renaissance Hotel, Exit 9, New Jersey Turnpike, East Brunswick, New Jersey. Cocktails are at 7 p.m. . . .Dinner and Dancing to follow. Tickets are $125.00 per person. . .table of ten (10), $1250.00. All of the proceeds from this event will benefit the Deborah Hospital Foundation.

Since its founding in 1922, Deborah holds the distinction of **never rendering a bill for any medical treatment received** and considering the cost of heart surgery today, we find this quite remarkable. **Last year Deborah cared for over 28,100 people;** Many of our brothers and sisters, our family members and even friends are included in this total. Every segment of the Trade Union Movement supports Deborah for the solid things they do for Union members and their families.

We ask you to join us in making this Dinner successful by participating in this worthwhile event. All contributions are tax deductible so ask your employer to join you at this gala event where we pay tribute to our most caring friend. Information is also enclosed about an accompanying Souvenir Journal.

We look forward to greeting you at this most prestigious affair.

Fraternally yours,

Charlie Marciante

Charles H. Marciante
Dinner Chairman
President
New Jersey State AFL-CIO

Deborah Hospital Foundation

Organized for the sole support of Deborah Heart and Lung Center

National - Non Sectarian

1990 DEBORAH HOSPITAL FOUNDATION'S

THIRD ANNUAL "BIG-HEART" AWARD DINNER DANCE

HONORING

Edward B. Pulver

Secretary-Treasurer, New Jersey State AFL-CIO

Saturday Evening, June 16, 1990

Ramada Renaissance, NJ Turnpike Exit 9, East Brunswick, New Jersey

*** ALL PROCEEDS TO BENEFIT DEBORAH HOSPITAL FOUNDATION ***

Souvenir Journal

CONTRACT RATES

BACK COVER or INSIDE BACK COVER	$1,000.00
GOLD PAGE	750.00
SILVER PAGE	500.00
FULL PAGE	250.00
HALF PAGE	150.00

All contributions are tax deductible

Kindly make checks payable to:
Deborah Hospital Special Events
714 Market Street
Philadelphia, Pa. 19106

Please insert the attached advertisement in your Journal on the occasion of the 1990 3rd Annual "Big-Heart" Award Dinner Dance. This is to be a _____ advertisement for which I (we) agree to pay the sum of _____.

Name of Firm _____

Address _____

Signed _____

Solicited by _____

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(PLEASE PRINT COMPANY NAME)

DEBORAH HOSPITAL FOUNDATION
SPECIAL EVENTS
714 MARKET STREET
PHILADELPHIA, PA. 19106

435

DEBORAH BIG-HEART COMMITTEE
714 Market Street, Philadelphia, PA 19106

Please address all correspondence to Deborah Special Events

Gentlemen:

Enclosed please find check for $_____ for _____ reservations to the 1990 Big-Heart Dinner Dance for Deborah Hospital Foundation in honor of Edward B. Pulver on Saturday evening, June 16, 1990 at the Ramada Renaissance, NJ Turnpike Exit 9, East Brunswick, NJ.

Name _____

Address _____

Affiliation _____

Subscription $125.00 — table of 10 $1,250.00. Make checks payable to "Deborah Hospital S.E." List guests on reverse side. No solicitation at Dinner. Contributions are tax deductible. Dress optional.

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MASSACHUSETTS/AFL-CIO

Voice of Organized Labor 400,000 Strong

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ARTHUR R. OSBORN

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JOSEPH M. LYDON
JOSEPH C. FAHERTY
JAMES FARMER

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CHARLES E. THOMPSON
MANNY WILLIAMS

$500. to
Manchester Parade

MASSACHUSETTS / AFL-CIO
8 BEACON STREET • BOSTON, MA 02108 • TELEPHONE 617 / 227-8260 • FAX 617 / 227-2010

$2000 Computer hardware

OK

Ex. Off. –

✓ ① ~~$100~~ $500 Donation Dorchester Day Parade

✓ ② money for Worker memorial Day – Tabled
$500
A) $1000 Radio ~~Ads~~ 4/26-27 on WEEI, RKO, HOH.
(SEIU is putting $2000)
B) Sound system, Printing, etc. $500

③ ~~Donation~~ Tickets to Earth Day Breakfast. Hard Rock Cafe, ARO + RJH Invited $100 Each. tabled

mms appr ④ JFK memorial Statue – ~~Do~~ Does MASS AFL-CIO want to make a donation $100 donation

✓ ⑤ Ok for Merrimack Valley Project Fundraising Letter from Council to affiliates

Agreed spend approx $300.00 on Sound System for WMD

Panel Video of Hearing

~~Hearing~~ ~~Press Conf.~~

MMSTO cont & VOUT CSD see fund

Schedule Gondola for exp of gally

Bob to show video

~~Hyman~~ commission

Table

April 9, 1990

NEW ENGLAND EARTH DAY

CO-CHAIRS

Senator John Kerry
Massachusetts

Robert Gardiner
WGBH Boston

Gordon Hoadley
President, University of New Hampshire

[illegible]
Executive Director, [illegible]

[illegible]
President, [illegible]

Honorable [illegible]
Former Senator, Vermont

HONORARY CHAIRS

Senator John H. Chafee
Rhode Island

Senator James M. Jeffords
[illegible]

Governor Michael Dukakis
[illegible]

Senator Patrick J. Leahy
Vermont

Congresswoman Claudine Schneider
Rhode Island

MEDIA ADVISORS

David Thorne
President, Thorne Associates

Phillip Whitten
Editor, New Age Journal

REGIONAL DIRECTOR

Gary Cerkvenik

Suite 6B
41 West Street
Boston, MA 02111
617.542.6333

PRINTED ON RECYCLED PAPER

DEAR FRIEND OF THE ENVIRONMENT:

As Co-Chairman of New England Earth Day and a member of the National Board, I invite you to be my special guest at an Earth Day Breakfast Reception sponsored by the Hard Rock Cafe. The breakfast will be on the morning of April 22, from 9:00 a.m. to 11:00 a.m. at 131 Clarendon Street, Boston, MA. Proceeds from the Earth Day Breakfast Reception will go to benefit New England Earth Day 1990.

On April 22, 1970, approximately 20 million people across the United States gathered to participate in Earth Day, an event which was widely regarded as having launched the environmental movement in the United States. Earth Day 1970 was credited with beginning the passage of many significant environmental laws, and with the establishment of governmental agencies to regulate the treatment of the environment.

April 22, 1990 will be **Earth Day 1990**. On Earth Day 1990, citizens all over the world will gather at public events to proclaim their concern for the environment. Earth Day 1990 will involve the public in beginning a long-term commitment to building a safe environment for our children and grandchildren.

Here in New England, the main Earth Day event will be a **Concert and Rally on April 22 at the** Metropolitan District Commission's **Hatch Memorial Shell**, on the banks of the Charles River in **Boston, Massachusetts**. This event will run from **1:30 to 6 p.m.** and will include performances by national and local musicians, including Livingston Taylor, Arlo Guthrie, Phoebe Snow, Tom Rush, the Del Fuegos, the Immortals, and more.

Earth Day 1990 will officially launch the Decade of the Environment and I look forward to sharing this historic event with you. Please see the enclosed sheet for information on your contribution for this event. If you have any questions, please contact Sylvia DeMarco at (617) 536-6033 or Gary Cerkvenik at (617) 542-6333.

Thank you for your support of Earth Day.

Sincerely,

John F. Kerry
United States Senator
Co-Chairman
New England Earth Day

Ex. off. OK

Bob -

#140 Radio Tapes - ARO
of Friday 4/13
Press
Conf. on Housing

STATIONS NEWS CAST.

Check if duplicate
only big one